

mwahidaane

ku nadruma kay cekele ki swaVudavudai nilringanai ka taiLabuwa
yakai ki adaili ka lregelrege, ku cucungulanenai ngyasasivate ku
atangukakaiya ka kaelrea, lu uwa ki ininiinunga ahadrapale dwadavace, ku
syaadethe tahapaulringedelemadu lukai makavale, ku adaili
tahayasulaimadu, adrava sa iziyunga haudethe ki drataa, sakaina sudalrane
pauwadrau, sakadruwana ku samasasaulriya ka lautubai, ku lakaelrea ku
papiya paihange ku papiya umawma talupa, yadrepele ka mwatatiki ka
lralrenelrenega, nikelrelreta ku atahungeangeaa ngukakai, ludadavaca
tahawacacelemadu kadruwamadu ka padrwadrwadruma.

ngwalringavaku saalrulaiyananaku lu ai pakibuwa ki macaeme lu ai
langadha ku lamanema, twalai Labuwa kela paihange ngwa valrumadu ki
tuki ladahuhu Swimung, la ahaumasemadu uudu ku amece, ahaumasemadu
bulri ku macaeme, matikwalri tuhamuhu.

takalra ku sakacekeleta ku waiziyu talela mwaki ngwadadethe ki drataa
ka cekele, takalra ku sakacekeleta ku kyathaheve mwaki badhabadha,
ngwalai ki tangilisiana ki kaelrelrea, ngwalai ki tamadadaidailana ki
cacekele, naumubalriyu mwaki cekele lrikape ki lahetesa luiya,

makucingalre.

ku nadruma kadruwana ku pacaseta ka kacalrisilrisiya, ku adulruaneta
ahakai tupacase ku tamacucungula ka takalaneana, ku mwadaili iziyu
kithaheve ka lalahetesaneta si lalaalakelini, lukaulaingata kai maceceele
malidralidrau, aimakahimihimuhu masakawlawlrau ku tamalalahetesana,
kadruwa ka aithingalenga ku tatwaladhanelringa ki ehailini. ngwalai ku
amathingathingala ku tamatwalaladha, ngwalai ku akitahumaha ki pidaana
siauwwacekekelenga, wafilri ku tasudalepa ka vai, lailuku ki lalaalakelini si
mailuku ku lahahukudra ka kabavaa, abaa, niculuwa ka beeke, bulabulai,
sabiki-- taikalraa ka makaelaelaela, mwaki kadananelini muhidaane.

kudra pidaananelringa miyalri aiculu ku beeke padulru ku satedraa
sapasudalruwa, lai dawdaulu ki talyalalai, mahudrange si latahwahudrange
ki cekele, paihubu si pathagili ku kakwakudha ki mwahidaane.

(文章大意 僅供參考) ※字數限 200 字

認祖歸宗

以前魯凱族生活在險惡的山林中，對外的交通只有靠原始步道，交通非常不便。因祖先沒有文字記載家譜，遠方的親戚為了使子女能夠知道自己的根源，並讓家（宗）族的人能夠接納他的下一代成為家族一員，會帶領子女回到故鄉的起源家族認祖歸宗。

起源家族（家族發祥之始家）也殺豬備酒，邀集當地頭目、長老及部落耆老共同舉行認祖歸宗的儀式。彼此介紹與認識，口述家族史，再依起源家族的能力回贈禮品並訓勉子弟。