

Takibulrubulruwa

ku igayga kunai ka kinauwacekela, yakaynai ki cekele, ki cekelenai
yakay ku gaku, yakay ku takisaca, lu amyalrealre pacununai si twatuma ku
aunganenai, lu amiyauaubu la ubalriunai si isadra, ngipapatahumaha
ngikakadralru.

ku taikaiya kibulru ka daane, nitudadana ka talaaubu, kadruwa ka
mapapedrenge, ahakai ku angatu ulrudru, ahakai ku aubu tucavalria, ahakai
ku ulahe hwavadre pangulralringulu, ku takaabelenga ki sahavadra, aikela ki
tasialrunaina ki yacengecenge ka umase, kadruwa ku lribange, kadruwa ku
saeleleba, eaea ku saulatadra ku tangukakaiya mulatadre mudaane, kadruwa
ku dralri dadaeaneana. maesai lu vai, waledra lakasasesevehe, ai alaiyasi
udale, wabahisiyu papudaane ku udale, lakadulrakinga ku daedae, myaki
amaninga ki tathuthuthulunga si kaidu pikakuanga kibulru, nilringa lu kela
ku sedreke, lukai kithavagenga ku cavallria mwakadrulunga ku sakadadana,
lumiyaniya, lauwainu kibulru ku situ luiyaa? mwacekele silape ku daane ki
mapapangale si kisalru, alapacungulunai kibulru.

ku igayga kadruwana ku padulru ku kudrali si pakane ki situ niya, lu
kelenga ki mwalringedele ka sakanekanenga ki kudrali, sana asitu
wadadavace mutauwana tukudrali, lu makakane lai dadavace siulri mugaku

pacungulu kibulru ku akibulruwa ki maka mwalringedele. ku sutalamakau,
amanisa adaili ku danelini, lai mwadaili dwadavace, ku mahudrawdrangelini
taha padulru ku laulrilini pakai ku aikaiyanelini gaku tukudrali.

eene myaiya iniya ku takipakualria, ai sana asitu mahamahamau
kisamula si lecege kibulru, kilalra ku tavavaga ki singsi, ku lasingsi miyalri
kisamula bulru paulecege ki situ, anatumu la kisasilange la asidi amiya ku
gathimilini si kidremedremelini.

kay asasanenga, yakainga ku kudrali ku nipasikaiya ki situ padulru,
mathahihinga tuhamuhu kay takibulrubulruwa, anatumu kunumi ka
syasasana ka lavavalake ka lasitu, la thingalenumi taulra ikai
kipatahumanumi vutha ka sakipalribula, si kisamula kibulru, lu bibilrili la
amani ku kiahakaikai ki cekele, kiamusakesakene ka takaumawmasa.

(文章大意 僅供參考) ※字數限 200 字

教室

過去族人都住在部落，部落裡有學校、教會和派出所，大家自給自足，過著日出而作，日落而息的生活。當時學校環境非常簡陋，沒有門窗，教室只用木條當柱子，茅草圍於四周、當屋頂，地板是泥土，遇到雨天尤其是颱風天，不是屋頂被掀翻，就是整棟被吹倒，只能借用民房上課。沒有營養午餐，學生要回家吃午餐，再回學校上課。

現在交通發達，有營養午餐可吃，希望小朋友懂得珍惜，並努力學習，將來學有所成，能貢獻社會。